After calling up the seventh aliyah but before the blessings are made, the Torah is covered and the following prayer for those who are ill is recited:

מִי שֶׁבֶרֵךְ לָחוֹלִים

After the seventh aliyah, the Torah is covered, the second Torah is placed on the table, and the Torah reader (or a gabbai) recites havi kaddish: 

דָּצֵי קָדִישׁ